

BOURQUE AND ASSOCIATES
Professional Association
ATTORNEYS AT LAW
835 HANOVER STREET, SUITE 301
MANCHESTER, NEW HAMPSHIRE 03104

RECEIVED
CENTRAL FAX CENTER

JUN 10 2005

FACSIMILE TRANSMISSION

DATE: June 10, 2005

TO: Evan H. Langdon

PHONE: 571-272-6948

FAX: 703-872-9306

FROM: Bourque Law Offices
Manchester, New Hampshire

PHONE: 603-623-5111

FAX: 603-624-1432

RE: U.S. Patent Application Serial No. 10/730,500

Our Reference: HILL-001AX

Number of pages including cover sheet: 10

Original of this document to be mailed as well: ☒ YES ☐ NO

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you receive this message in error, please notify us immediately by telephone and return the original message to us at the above address via the United States Postal Service. Thank you.

If there is a problem with this fax transmission, please call.

Serial No.: 10/730,500
 Filed: December 5, 2003
 Group Art Unit: 3654

Bourque & Associates, P.A.
 835 Hanover Street, Suite 301
 Manchester, NH 03104
 Telephone: (603) 623-5111
 Facsimile: (603) 624-1432

Date: June 10, 2005

COMMISSIONER OF PATENTS
 Alexandria, VA 22313-1450

Attorney Docket No.: HILL-001AX

Sir:

In re application of: Doug Hill et al.
 Entitled: Fishing Reel

Transmitted herewith is an amendment^{8 pgs. (PW)} in the above-identified application. The following checked items are applicable:

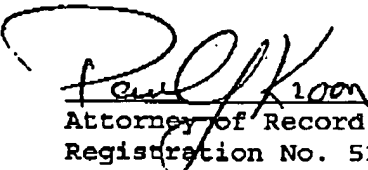
☒ Preliminary Amendment after Request for Continued Examination (8 pages)

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent 2	- 4	=	x \$200.00 =	
Total 9	- 21	=	x \$50.00 =	
[] Multiple Dependent Claims (1st presentation)			+ \$360.00 =	
Small Entity filing, divide by 1/2.				
				0.00

- ☒ No additional claim fee.
- ☒ In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 02-3285 for the cost of such extension.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under \$1.16 associated with this communication or credit any overpayment to Deposit Account No. 02-3285.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner of Patents, Alexandria, VA, 22313-1450 on June 10, 2005.

SUBMIT IN TRIPLICATE


 Attorney of Record: Paul J. Kroon, Jr.
 Registration No. 51,902

RECEIVED
CENTRAL FAX CENTER

003/010

JUN 10 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : Doug Hill et al.
Serial No. : 10/730,500
Filed : December 5, 2003
For : Fishing Reel
Attorney's Docket : HILL-001AX
Examiner : Evan H. Langdon
Group Art Unit : 3654

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendments, Commissioner of Patents, PO Box 1450, Alexandria, VA 22313-1450 on June 10, 2005.

amendment = 8pgs? (PK)

By

Paul J. Kroon, Jr.
Paul J. Kroon, Jr., Esq.
Registration No. 51,902
Attorney for Applicants

PRELIMINARY AMENDMENT
AFTER REQUEST FOR CONTINUED EXAMINATION

Mail Stop Amendments
Commissioner of Patents
PO Box 1450
Alexandria, VA, 22313-1450

Sir:

Prior to examination on the merits after the filing of the request for continued examination on May 6, 2005, please amend the above-identified Patent Application as follows: